# CHARLES COUNTY PUBLIC SCHOOLS HIGH SCHOOL HONORS, AP, and COMPOSITION AND RHETORIC SUMMER READING LISTS 2022 - 2023

https://screencast-o-matic.com/watch/c3e02zVFPax Overview

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The Charles County Honors/AP/Dual Enrollment English program requires students to complete summer reading to prepare them for the upcoming	ENGLISH I H – choose one	ENGLISH II H – choose one	
school year and to give teachers a common ground with which to begin instruction. Summer reading will be assessed by tests, quizzes, and other methods	Ender's Game by Orson Scott Card	• Fahrenheit 451 by Ray Bradbury	
when school reopens. Book lists will go to libraries and bookstores; students are encouraged to purchase individual copies, if possible, so they can annotate	Miracle's Boys by Jacqueline Woodson	• Funny in Farsi: A Memoir of	
the texts as they read. Please sign below and return to your English teacher.	Slam by Walter Dean Myers	Growing Up Iranian in America by Firoozeh Dumas	
I understand that enrollment in an Honors, AP, or Dual Enrollment English class entails completion of the appropriate summer reading assignment.	Sleeping Freshmen Never Lie     by David Lubar	Monster by Walter Dean Myers	
Student Name (Please print)		The Help by Kathryn Stockett	
	ENGLISH III H – choose one	ENGLISH IV H – choose one	
Student Signature Date	Radius of Us by Marie Marquardt	<ul> <li>Frankenstein by Mary Shelley</li> </ul>	
Parent/Guardian Signature Date			
Current Teacher High School	Street Love by Walter Dean Myers	Half of a Yellow Sun	
Composition and Photonic (all high schools)		by Chimamanda Ngozi Adichie	
Composition and Rhetoric (all high schools)	The Blind Side by Michael Lewis	Matica Can by Diaband Minisht	
<ul> <li>The 7 Habits of Highly Effective People by Stephen R. Covey</li> </ul>		<ul> <li>Native Son by Richard Wright</li> </ul>	
Please see the attached document for school- specific AP Language and AP Literature summer reading texts.	The Distance Between Us: A Memoir by Reyna Grande	• The Kite Runner by Khaled Hosseini *	

<sup>\*</sup> This work has been approved by the CCPS Review Committee for its literary merit and its appropriate alignment with theme and course objectives. It may include, within its historical and/or cultural context, material or language such as violence, profanity, or sexual content that is intended for the mature reader. CCPS honors requests for alternative titles.

### CHARLES COUNTY PUBLIC SCHOOLS AP SUMMER READING 2022- 2023

School	AP Literature	AP Language
Lackey	<ol> <li>Foster, How to Read Literature Like a Professor (Revised Edition – copyright 2014)</li> <li>Wilson, Fences</li> </ol>	<ol> <li>Stevenson, Just Mercy</li> <li>Green, The Anthropocene Reviewed</li> </ol>
La Plata	<ol> <li>Brontë, Wuthering Heights</li> <li>Shakespeare, Macbeth</li> </ol>	<ol> <li>Thunberg, No One is Too Small to Make a Difference</li> <li>Walls, The Glass Castle</li> </ol>
McDonough	<ol> <li>Morrison, The Bluest Eye</li> <li>Chopin, The Awakening</li> </ol>	<ol> <li>Walls, The Glass Castle</li> <li>Hayslip and Wurts, When Heaven and Earth Changed Places: A Vietnamese Woman's Journey from War to Peace</li> </ol>
North Point	<ol> <li>Orwell, 1984</li> <li>Required – choose one See attached sheet</li> </ol>	<ol> <li>Luttrell, Lone Survivor: The Eyewitness         Account of Operation Redwing and the Lost         Heroes of SEAL Team 10</li> <li>Stevenson, Just Mercy</li> </ol>
St. Charles	<ol> <li>Foster, How to Read Literature Like a Professor (Revised Edition – copyright 2014)</li> <li>Chopin, The Awakening</li> </ol>	<ol> <li>Eggers, Zeitoun</li> <li>Galloway, The Cellist of Sarajevo</li> </ol>
Thomas Stone	<ol> <li>Ibsen, A Doll's House</li> <li>Wilson, Fences</li> </ol>	<ol> <li>Walls, The Glass Castle</li> <li>Suskind, A Hope in the Unseen</li> </ol>

Westlake	<ol> <li>Chopin, The Awakening</li> <li>Brontë, Wuthering Heights</li> </ol>	<ol> <li>Miller, The Crucible</li> <li>Capote, In Cold Blood</li> </ol>

#### **North Point Summer Reading Choices for AP Literature**

Read Orwell's 1984 and choose one from the required list below:

Atwood, Cat's Eye

Ellison, *Invisible Man* 

Chopin, *The Awakening* 

Dickens, Oliver Twist

Twain, The Adventures of Huckleberry Finn

Styron, Sophie's Choice

#### CHARLES COUNTY PUBLIC SCHOOLS – HONORS ENGLISH SUMMER READING

This assignment is for students scheduled to take Honors English 9-12 during the 2022-2023 school year.

\* AP Language, AP Literature, and Composition & Rhetoric have different assignments. \*

Choose one book from the CCPS Summer Reading list to read before completing this assignment.

All Honors summer assignments are due by Friday, September 9, 2022.

<u>Task</u>: You will create a one-pager, which is a single page response to the book that you read. It is a way of making your own unique meaning as well as being creative and experimental. It allows you to respond imaginatively and honestly while being brief and concise. *See pages 3 and 4 for visual examples*.

Check	What to do:	Points
	Use unlined 8½" x 11" white paper. You must fill the ENTIRE space!	5
	Use a variety of colored pens, pencils, and/or markers to creatively express the expectations listed. No pencil should be visible.	10
	Write the title of the book AND the book's author in large print in the CENTER of the one-pager.	5
	Use a visual image, drawn or cut neatly from a magazine, to <i>create a central, thematic focus</i> to your page. <b>This should be large to catch the attention of the viewer.</b>	10
	Scatter five words/phrases <u>around the central focus image</u> . These words/phrases should express your impressions, feelings, or thoughts about what you have read.	10
	Put a one-inch <b>symbolic border</b> around the edge of the page. Use a symbol from the text in the border.	5
	Choose three IMPACTFUL (powerful, effective, influential, etc.) quotations from the text. Write each quotation on the page using proper <b>MLA citation format</b> . See page 2 for an example.	12
	Include a visual representation to go with EACH quote.	9
	Near each quote, explain its importance to the plot.	12
	Using <b>three</b> of the <b>question stems</b> provided for you, ask <b>three</b> questions and answer them in complete sentences. These should NOT be basic plot questions.	12
	Using <b>two</b> of the <b>statement stems</b> provided for you, write <b>two</b> personal/opinion responses in complete sentences about what you read. These should have depth and higher level thinking skills embedded into them.	10
	Total	100

Citation	Examp	le
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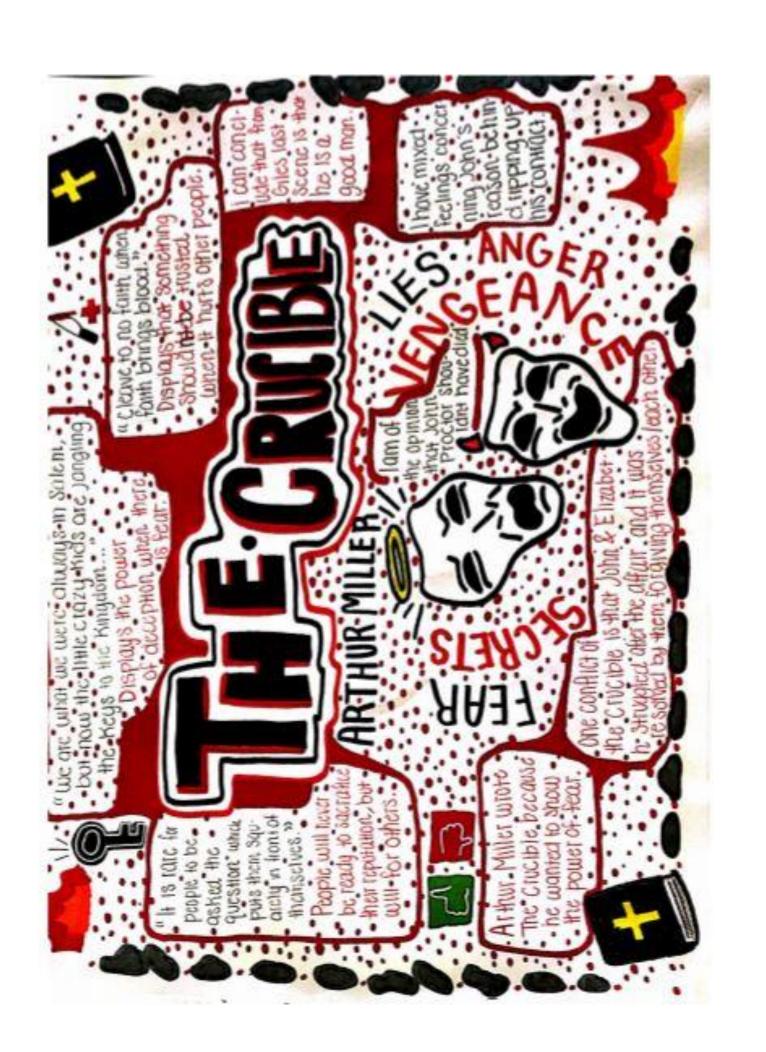
The author revealed the theme of his work when he stated, "No human ever got out of life unscarred" (Lawrence 65).

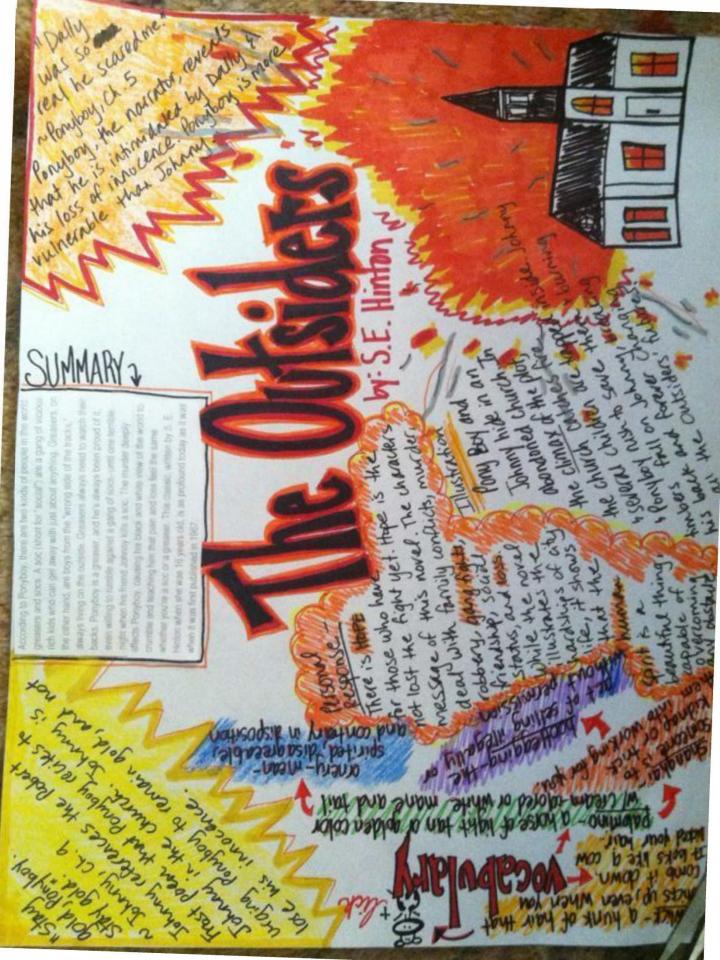
Start with an introduction to the quotation. Follow with a comma and place the quotation inside quotation marks. Place the author's last name & page number where you found the quotation inside parentheses. Place a period at the end.

	<b>Question Stems</b>	Statement Stems
•	Why did the author write?	In my experiences
•	What inferences can you make from?	I have mixed feelings concerning
•	What can you conclude from?	One could predict
•	What conflicts did you see and how were they	The statement that best explains
	resolved?	My personal view is that
•	How did the characters solve?	I am of the opinion that
•	What details did the author give to?	The word that best describes
•	In what way do different settings in the story	isbecause
	affect?	As far as I understand
•	What details does the author provide to show?	• It is clear that
•	What do and have	
	in common?	

#### What NOT to do:

- → Don't merely summarize your book, and don't think half a page will do.
- → Don't forget to LABEL the quotations/explanations, personal/opinion statements, and questions/responses.
- → Don't use lined paper or leave large areas of blank space.
- → Don't plagiarize from websites/peers. This will result in the grade of a zero.





## CCPS COMPOSITION AND RHETORIC SUMMER READING ASSIGNMENT 2022 - 2023 THE 7 HABITS OF HIGHLY EFFECTIVE PEOPLE BY STEPHEN R. COVEY

#### One Pager – Nonfiction

Name:	Date:
Title: Author	Genre:
Information/Purpose: Explain in detail why this book was written. Identify and explain the type of information that it provides and whether it is written in an informative (scientific) or literary (non-scientific) style.	Problems and solutions: Identify and explain TWO problems explored in the book. What solutions were explored or found?
Interesting Facts: Identify and explain FOUR interesting facts you learned from the	nis book.
Personal Reaction: Be thoughtful and detailed. Give specific reasons for what you	u did and did not like about this book.