



# Henry E. Lackey High School College and Career Newsletter

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March 7, 2022-March 11, 2022

## Senior Portfolio Interviews

**ALL SENIORS will complete a Senior Portfolio in their English classes.** The culmination of this portfolio project is the Senior Portfolio Interview that will occur **March 8, 2022- March 11, 2022**. Please come to school **DRESSED APPROPRIATELY FOR A FORMAL INTERVIEW.**

## In-person College Visits

- Benedict College will be visiting Henry E Lackey High School on March 9<sup>th</sup> at 10:50am. **Seniors bring your transcripts and SAT/ACT scores.** They will be accepting students for admission on the spot.
- Marshall University will be visiting on Henry E. lackey on March 22<sup>nd</sup> at 10:50am

## In-person Military Visits

- U.S. Army Recruiter will be visiting Henry E. Lackey High School on March 16<sup>th</sup> during lunch from 10:50 am-12:35 pm.

## The DC/Maryland Black College Expo on March 12, 2022

The DC/Maryland Black College Expo coming on **March 12, 2022**  
<https://www.thecollegeexpo.org/students/dc-maryland-black-college-expo>



## **Camelot Entertainment Complex in Upper Marlboro**

**Saturday, March 12, 2022 10:00 AM-5:00 PM**

**\*Seniors – Bring transcripts and SAT/ACT scores if available.**

## SAT and ACT Test Prep at the College of Southern Maryland

The College of Southern Maryland is offering SAT/ACT Test Prep through their KIDS' & TEEN COLLEGE program. There is a session coming up. **April 5, 2022 – May 3, 2022** Sign up now, seats are going quickly!!! Go to, [Kids' & Teen College \(csmd.edu\)](https://csmd.edu), then CLICK on "View All Classes" under the Young Adult (14+) Section.

### **ASVAB Test**

The Spring **ASVAB Test** will take place on **April 13, 2022** at 7:30 am in the Lackey Media Center. You can sign up here. <https://forms.office.com/r/vmKpfsWZ0h>

### **Work Permits**

Students who are between 14 – 17 years of age and would like to work are required to get a work permit. For more information and to apply online, go to:

<https://www.dllr.state.md.us/labor/wages/empm.shtml>

### **2022 Blue Crabs Job Fair**

**The Southern Maryland Blue Crabs 2022 Job Fair will take place on Saturday, March 19th from 10:00 AM until 12:00 PM,** and applicants can show up to interview on the spot. In

addition to job openings such as ticket takers, ticket sellers, parking attendants, customer service representatives, bat boys/girls, video camera crew workers, grounds crew, kid's park attendants, cleaning crew, and other positions, the Blue Crabs are also in search of Southern Maryland's most entertaining and talented individuals to fill their brand new "Crabby Daddies" and "Hype Squad" positions.

The Crabby Daddies will serve as the team's ushers but will be no average ushers. This crew of men and women will assist Ron Lord the Tye Dye Guy in making game days more exciting and fun, serving less as ushers, and more as entertainers. Whether you have a special hidden talent, are an actor, magician, thespian, stand-up comedian, improv actor, or simply an entertaining person, the Blue Crabs want you! At the Blue Crabs Job Fair on March 19th, applicants will have the chance to perform an up to five-minute skit. This skit will consist of five minutes of entertainment and engagement to earn your spot-on Ron's crew, showing how you'd entertain a section of fans during a game. The Blue Crabs are looking for fun, charismatic, engaging individuals with the ability to make fans' game day experience more enjoyable. Skits could also be an improv act in a character created by the applicant (princess, gym teacher, surfer, etc.). Applicants are encouraged to be creative in their skits. For those unable make it for an in-person audition, please submit a clip here: [shorturl.at/jmCM9](https://shorturl.at/jmCM9).

### **Charles County Sheriff's Office is HIRING**

For more information and to apply, visit [www.ccsso.us](http://www.ccsso.us) You can also contact Recruiter Williams at 301-609-5933 or email at [recruiting@ccso.us](mailto:recruiting@ccso.us)

[Career Opportunities – Charles County Sheriff's Office \(ccso.us\)](http://www.ccsso.us)



**USAJOBS** posts summer internship positions **FREQUENTLY** for students!!! Once you are on the website, under **"Explore Hiring Paths"** **CLICK** on **"Students and recent graduates"** <https://www.usajobs.gov/>

## **Apprenticeship Opportunities**

### **Eastern Atlantic States Regional Council of Carpenters (Carpentry Union)**

If you want to earn a good wage, receive excellent health care benefits, and start a retirement savings plan while working for the best construction companies in the country, then contact us today. As a member of the Eastern Atlantic States Regional Council of Carpenters, you have an opportunity to build upon your skills training with leadership development courses. Carpenters learn how to enhance their expertise on the job site as an active member of the carpenters' union. **Click below to find out more information.** [www.eascarpenters.org](http://www.eascarpenters.org) and <https://www.mactc.net/>

**IBEW Local 26 (Electrician)** If you would like the opportunity to work for the top electrical contractors in the Washington metropolitan area, including Maryland, Virginia, and the District, and want to become a member of a first-rate organization with excellent wages, benefits, and training: Current applications submitted will be for the class of 2027. **The deadline for these applications will be March 31, 2022.** Go [here](#) to apply. If you have further questions, please contact the JATC at 301-429-2575.

**Washington DC Plumber's Local #5** The training provided at the Plumber's Local #5 Apprenticeship School is recognized throughout the United States and Canada. The U.A. (United Association of Plumbers and Pipefitters of the United States and Canada) provides training material and class outlines to all affiliated Apprentice Training Programs. Once Apprentices graduate from the Program, they are able to work as Plumbers in other areas of the country when employment opportunities present themselves, or they can relocate entirely should the need arise. Contact 301-899-7861 or [admin@local5plumbers.org](mailto:admin@local5plumbers.org) for more information.

**The Washington D.C. Joint Plumbing Apprentice Committee accepts applications year-round and must be submitted online by following the link below.**

[Apprenticeship Applications \(local5plumbers.org\)](http://local5plumbers.org)

## **Apprenticeship Information**

**An Apprenticeship** is a combination of **PAID on-the-job training (OJT)** and **related classroom instruction** under the supervision of a professional craft person or trade professional. These programs vary in length, pay, and intensity among the various trades. More information is available at:

<http://www.apprenticeship.gov/become-apprentice> **Department of Labor**

**Apprenticeship Website**

[www.dllr.state.md.us/employment/appr](http://www.dllr.state.md.us/employment/appr) - **Maryland Department of Labor**

**Apprenticeship Information**

<http://steamfitters-602.org> - **Heating, Air Conditioning, Refrigeration, and Process**

**Piping Industry**

<http://www.washdcjatc.org> - **Electrical and Telecommunications**

<http://www.ua.org/> - **Plumbers, Fitters, Welders, and Service Techs**

<http://www.iuoelocal77.com/> - **Skilled Equipment Operators in the Construction**

**Industry**

<http://www.local5plumbers.org/> - **Installing, Maintaining, and Servicing the Waste, Water, and Gas Systems**

<http://www.getchargedup.org/> - Electricians

<http://www.mactc.net> - Carpenters

<http://www.insulators24.org> - Heat and Frost Insulators

**Maryland and U.S. Apprenticeship and Training Program** - Apprenticeships combine supervised, structured, paid on-the-job training and related technical instruction to teach apprentices the skills necessary to succeed in a specific occupation. The apprentice works full time and receives training from the sponsoring organization:

- U.S. Apprenticeship and Training Program [www.apprenticeship.gov](http://www.apprenticeship.gov)
- MD State Apprenticeship and Training Program [www.dllr.state.md.us/employment/appr/](http://www.dllr.state.md.us/employment/appr/)
- Baltimore DC Building Trades <https://www.bdcbt.org/>

**Construct Your Future:** An apprenticeship provides the training to learn a craft. You'll earn a living wage, from day one! There's no education related debt and you can start to build the life you deserve. <https://www.constructyourfuture.com/>

### **The Youth Apprenticeship Program in Charles County Public Schools**

Jane Sinclair is the Apprenticeship Navigator for Southern Maryland. She works for the Department of Labor. She works in close conjunction with Rebecca Pearson and Sandy Rooney to develop the Youth Apprenticeship Program in Charles County Public Schools. Please see the link below for more information on Apprenticeships.

<https://www.dllr.state.md.us/employment/appr/youthappr.shtml> Also see the link to the Apprenticeship Maryland Brochure below. <file:///C:/Users/nshannon/OneDrive%20-%20Charles%20County%20Public%20Schools/Youth%20Apprenticeship%20Brochure.pdf>

## **Workforce Information**

- [Job Interview Tips for High School Students](#) - Information and tips to help you prepare for a job interview.
- [Resume Template](#) - This template provides information and guidelines to help you create a resume.
- [Work Permits](#) - Information about how to apply for a work permit.
- [www.onetonline.org](http://www.onetonline.org) - Website to help you start your career search!

**JOB SEARCH -Southern Maryland Job Source** - Located at 175 Post Office Road, Waldorf, MD (301-645-8712).

Office hours: 8:00 AM - 4:00 PM daily

[www.dllr.state.md.us/county/smd](http://www.dllr.state.md.us/county/smd)

## **Scholarships**

Each year there are hundreds of scholarships available for students transitioning to higher education. Individuals, corporations and foundations, college, and universities, and state and federal aid offer scholarships and grants. Students can search for scholarships on the Internet under hundreds of scholarship databases.

**College of Southern Maryland (CSM) Scholarship Finder** - <https://www.csmd.edu/costs-aid/scholarships-financial-aid/index.html> Seniors who are planning to attend CSM after they graduate are encouraged to use the **CSM Scholarship Finder link** to find scholarships.

**Maryland Community College Promise Scholarship** - The College of Southern Maryland's (CSM) website has information about the Maryland Community College Promise Scholarship. The Scholarship creates opportunities for students to attend a community college by providing tuition assistance for any student eligible for in-state tuition.

- For more information about the **Maryland Community College Promise Scholarship** from MHEC's (Maryland Higher Education Commission) website, **CLICK HERE**.
- **Overview of the Maryland Community College Promise Scholarship**  
[https://www.ccboe.com/schools/stcharles/images/careercenter/Maryland\\_Community\\_College\\_Promise\\_Scholarship\\_SY\\_20-21.pdf](https://www.ccboe.com/schools/stcharles/images/careercenter/Maryland_Community_College_Promise_Scholarship_SY_20-21.pdf) - One-page document with all the important details about the scholarship.

### **March Deadline**

#### **Fort Washington Alumnae Chapter-Delta Sigma Theta Sorority**

**Eligible:** Senior

**Criteria:** Community Service is the essential component of the award & a minimum grade point average of 2.5,

**Award:** Varies

**Deadline:** March 7, 2022

<https://dstfwac.org/.../educational.../scholarship-program/>

#### **NAACP Charles County Branch – J. Wesley Key Scholarship**

**Eligible:** Seniors of African American descent

**Criteria:** African American descent, GPA 2.5+, transcripts, letters of recommendation, planning to attend 2- or 4-year college/university OR a career/vocational/technical program

**Award:** \$1,000

**Deadline:** March 11, 2022 (See Ms. Shannon in the Career Center)

#### **American Legion Post #170 Scholarship** **Eligible:** Seniors

**Criteria:** Students must be related to a member of the American Legion Post 170 or Auxiliary Unit No. 170, student pursuing higher education

**Award:** Six - \$500 Scholarships

**Deadline:** March 15, 2022; Contact Renee Thompson-Flores, Commander, for additional information and the application at <mailto:rtf.alpost170@gmail.com>.

#### **Carter Marohn-Johnson Memorial Scholarship**

**Eligible:** Graduating High School Seniors in Charles County, MD who are pursuing their career, trade school, or college dreams

**Criteria:** Narrative essay, video submission, or a visual portfolio of no more than \$1,000 words (essay) or no longer than four minutes (video) sharing what you plan to do after high school and how the scholarship would help make those postgraduation dreams a reality.

**Award:** Two to Five individual scholarships - \$500 - \$1,500 each

**Deadline:** March 15, 2022

<https://www.cartermjscholarship.com/>

### **Senatorial Scholarship for Arthur Ellis**

**Eligible:** Senior

**Criteria:** Be a resident of District 28. Must submit unofficial transcripts

**Award:**

**Deadline:** March 15, 2022

**<file:///C:/Users/nshannon/Downloads/2022-2023%20Senatorial%20Scholarship%20District%2028.pdf>**

### **The Kappa Foundation of Fort Washington**

**Eligible:** Male Senior

**Criteria:** 2.5 GPA, submit transcripts, Essay: "Obtaining a College degree is Critical to my Future."

**Award:** Varies

**Deadline:** March 21, 2022 (See Ms. Shannon in Career Center)

### **FEEA Federal Employee Education & Assistance Fund**

**Eligible:** Seniors who are children of Federal Employees or postal workers The Charles County Scholarship Fund has a variety of scholarships available for SENIORS! Even though you may not be a senior.....start looking at what opportunities will be available to you when you are!!!

**Criteria:** Academic Record, Community Service

**Award:** \$1,000-\$5,000

**Deadline:** March 24, 2022 by 3:00pm.

**<https://feea.org/our-programs/scholarships/>**

### **RN STAT-A Nursing Scholarship Program**

This program is a scholarship and mentoring program that University of Maryland Charles Regional Medical Center provides to candidates interested in a **nursing career** and have been accepted in the College of Southern

Maryland. **<https://www.umms.org/charles/jobs/categories/nursing/rn-stat-program>**

**Deadline:** March 25, 2022

**Applicants to the RN STAT Program must first be accepted into College of Southern Maryland's nursing program.**

### **Adi Moore Marks Memorial Scholarship**

**Eligible:** Henry E. Lackey Student

**Criteria:** An outstanding scholar athlete ▪ An alumna of Lackey High School (valedictorian, Class of 1995) ▪ The daughter of a teacher and a nurse ▪ Passionate about foreign languages and linguistics ▪ Hard working and focused ▪ An advocate for the voiceless

**Award:** \$2,000

**Deadline:** March 26, 2022

**(See Ms. Shannon in the Career Center)**

### **Delegate Edith Patterson's Scholarship Application**

**Eligible:** Senior



**Criteria:** Please write a brief statement of interest to Delegate Davis and the scholarship committee explaining why you are interested in this scholarship opportunity. Your statement should describe your future career and academic goals and how this scholarship will help you to achieve those goals. The statement should not exceed 200 words.

**Award:** Varies

**Deadline:** March 31, 2022

<https://forms.gle/3iaDtgMxhSNFnFMT7>

### **The New Perspective Scholarship Fund**

**Eligible:** Henry E. Lackey Senior

**Criteria:** Must be a minority who has played a sport at Lackey. Must submit your 1<sup>st</sup> Semester transcripts. Must be used within one (1) year of receipt at a two (2) or four (4) year accredited college, university, or technical school

**Award:** \$1,000

**Deadline:** March 31, 2022 (See Ms. Shannon in the Career Center)

### **Blacks in Government- Coast Guard Chapter**

**Eligible:** Senior

**Criteria:** 2.0 GPA/2 letters of recommendation/complete essay

**Award:** \$250-\$750

**Deadline:** March 31, 2022 <https://bigcgchapter.org/scholarships>

### **Credit Union (CU) Foundation MD/DC**

**Eligible:** Seniors

**Criteria:** Member of a Maryland or District Columbia-based credit union, essay

**Award:** \$1,000 scholarship

**Deadline:** March 31, 2022; <https://www.cufound.org/consumer-resources/college-scholarship/>

### **Leslie Ebert Legacy of Life Scholarship**

**Eligible:** High school seniors

**Criteria:** Submit up to one essay and/or one video for consideration. Scholarships will be awarded to selected students who submit a persuasive essay and/or video that motivates individuals to register to be an organ, eye, and tissue donor.

**Award:** will one \$5,000 first place, one \$3,000 second place, and three \$1,000 honorable mentions.

**Deadline:** March 31, 2022 and have a chance at the top award - \$5,000 in each category!

To read and watch winning submissions from previous years, log onto:

<https://www.beadonor.org/scholarship/>. You can also find more information about the *Legacy of Life* Scholarship Program. <https://www.ellingtonschool.org/wp-content/uploads/2016/09/2017-Legacy-of-Life-Scholarship-Rules.pdf>

**Look Back Give Back Foundation, Inc.** was created to GIVE BACK to African American high school students who want to further their education in college but face socio-economic

hardships. Below are three scholarship opportunities for Black or African American students with unweighted GPAs of 2.0 or higher

**Albert Burks, Jr. Presidential Scholarship (\$5,000)**

**Robert Faulk Basley Memorial Scholarship (\$2,500)**

**Give Back Book Scholarship (\$1,500)** Must be a resident of Maryland, Virginia, or the District of Columbia

Must demonstrate financial need

- Community service and/or Extra-curricular activity involvement
- Must be a senior in high school and accepted to a two year or four-year college or university
- Must submit a letter of recommendation from school counselor
- Must submit a 300-500-word essay

**APPLY HERE - <https://form.jotform.com/lookbackgiveback/2022-look-back-give-back-foundation> Deadline: March 31, 2022**

### **April Deadlines**

#### **Center for Abused Persons**

**Eligible:** Charles County private/public middle or high school

**Criteria:** Complete the online form and essay

**Award:** Varies

**Deadline:** April 1, 2022

<https://www.centerforabusedpersonscharlescounty.org/>

#### **Delegate Debra Davis Scholarship**

**Eligible:** A resident of the 28th Legislative District. If you are not sure what legislative district you belong to, you can search your home address at <http://mdelect.net>

**Criteria:** Attach a copy of your Student Aid Report to your scholarship application,

**Award:** Varies

**Deadline:** April 1, 2022

[https://docs.google.com/forms/d/e/1FAIpQLSdVGVv2kxavXwkZDfCZ0AvMgf0b\\_IUE9m4W-5waX1KNKihGAQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdVGVv2kxavXwkZDfCZ0AvMgf0b_IUE9m4W-5waX1KNKihGAQ/viewform?usp=sf_link)

#### **Educational Federal Credit Union Scholarships**

##### **Dorothy Marvil Scholarship**

**Eligible:** High School Senior

**Criteria:** Member of Credit Union/ Minimum 2.75 cumulative GPA

**Award:** \$3,000-9 Awards

**Deadline:** April 1, 2022

<https://supportededucation.org/helping-college-bound-students/high-school-scholarship/>

#### **Educational Federal Credit Union Scholarships**

##### **Rosemary Brinkley Business & Finance Scholarship**

**Eligible:** High School Senior



**Criteria:** Enrolled/seeking a degree in business, finance, or a related field. Member of Credit Union/ Minimum 2.75 cumulative GPA

**Award:** \$3,000-9 Awards

**Deadline:** April 1, 2022

<https://supportededucation.org/helping-college-bound-students/rosemary-brinkley-scholarship/>

### **McDonough Charity School**

**Eligible:** Seniors in Charles County

**Criteria:** A signed copy of your parents' or guardians' most recent 1040 tax returns. Second semester grades are due by June 1st to Jennifer Bowling-Weber, P.O. Box 607, La Plata, MD 20646.

**Award:** Varies

**Deadline:** April 1, 2022 (See Ms. Shannon in the Career Center).

### **SMECO Scholarship**

**Eligible:** Senior

**Criteria:** 3.0 GPA

**Award:** \$2,5000

**Deadline:** April 6, 2022

<https://www.smeco.coop/forms/scholarship>

### **Delegates C.T. Wilson Scholarship**

**Eligible:** Resident of Charles County (District 28)

**Criteria:** Plan to attend a MD college or university, submit unofficial transcripts

**Award:** Varies

**Deadline:** April 11, 2022 (See Ms. Shannon in Career Center).

### **Pomonkey High School Alumni Association**

**Eligible:** Senior

**Criteria:** 1) the applicant must be a direct descendent (of mother, father, grandparent, or great grandparent) of a financial member of the Alumni Association (membership dues must be paid through the previous 3 year), and 2) the student must have a GPA of "3.0" or above

**Award:** \$500-4 Awards

**Deadline:** April 22, 2022

Mail application to Pomonkey High School Alumni Association

Attention: Vera W. Merritt, Scholarship Committee

P.O. Box 192

Bryans Road, MD 20616

Or emailed to: vwmerit231@verizon.net

An official transcript must be submitted by the school to the association.

### **Henry E. Lackey Athletic Boosters Scholarship**

**Eligible:** 1 Female Seniors& 1 Male at Lackey High School

**Criteria:** Applicant must be a Henry E. Lackey High School Senior who has lettered, at least once, in a varsity sport during high school.

**Award:** \$1000-2 Awards

**Deadline:** April 29, 2022 (See Ms. Shannon in Career Center).

### **David A. Anderson Scholarship**

**Eligible:**

**Criteria:** Must be a Lackey Senior. · Must have participated in at least one sanctioned High School Sport during their time at Lackey. 3.25 weighted GPA

**Award:** \$1,000

**Deadline:** April 29, 2022 (See Ms. Shannon in Career Center).

### **May Deadlines**

#### **Ann Roberts Health Career Scholarship**

**Eligible:** Seniors

**Criteria:** Pursuing an accredited health career. Sealed transcript & attendance record. 2 letters of recommendation.

**Award:** \$1,000-6 awards

**Deadline:** May 13, 2022 (See Ms. Shannon in the Career Center).

#### **Miss Utility/District One Call Scholarship**

**Eligibility:** Seniors

**Criteria:** Essay: explain the importance of Miss Utility/District One

**Award:** \$1,008.11

**Deadline:** May 27, 2022

<https://form.jotform.com/MissUtility/Scholarship22>

High school transcripts may be submitted by mail. To submit the entire application by mail, please email [glotamer@mghus.com](mailto:glotamer@mghus.com) for a PDF version. Materials submitted by mail must be postmarked no later than May 27, 2022, enclosed in an envelope labeled with the applicant's full name, school, and zone, and sent to the following address:

Miss Utility  
Attn: Susan Sullivan - Scholarship Program  
7223 Parkway Drive, Suite 210  
Hanover, MD 21076

### **June Deadlines**

#### **Bel Alton High School Alumni Association Scholarship**

**Eligible:** Senior

**Criteria:** 2.5 GPA, must be 18 years old. See application for more details.

**Award:** Varies

**Deadline:** June 10, 2022

<https://www.belaltonalumnicdc.org/files/136664716.pdf>